



## 2019/2020 TOURISM REPORT

**PLEASE ANSWER THE FOLLOWING QUESTIONS IN FULL: THIS INFORMATION IS NEEDED FOR US TO PROVIDE INFORMATION TO OUR LOCAL TOURISM'S & CVB'S WHICH WILL HELP INCREASE SUPPORT FROM THESE AGENCIES.**

**ANGLER NAME:** \_\_\_\_\_

**ANGLER NAME:** \_\_\_\_\_

**NUMBER OF YOUTH OR FAMILY MEMBERS STAYING WITH YOU AT THIS EVENT:** \_\_\_\_\_

**HOW MANY DAYS DID YOU PRE-FISH FOR THIS TOURNAMENT? INCLUDING DAYS FISHED PRIOR TO TOURNAMENT WEEK.** \_\_\_\_\_

**WHERE DID YOU STAY AT DURING PRE-FISHING AND TOURNAMENT DAYS? LIST HOTEL NAME OR CHECK OTHER THAT APPLIES.**

**TOTAL # OF NIGHTS:** \_\_\_\_\_ **HOTEL NAME:** \_\_\_\_\_

**STATE PARK/CAMP GROUND:** \_\_\_\_\_ **MY HOME/FRIEND:** \_\_\_\_\_

**HOW MANY TRIPS HAVE YOUR MADE TO OUR CITY/COUNTY THIS YEAR?** \_\_\_\_\_

**PLEASE PROVIDE AN APPROXIMATE DOLLAR FIGURE SPENT ON THE FOLLOWING FOR BOTH ANGLERS & FAMILY/GUEST DURING PRE-FISHING, & TOURNAMENT DAYS:**

**LODGING:** \$ \_\_\_\_\_ **RESTURANTS/FOOD:** \$ \_\_\_\_\_ **FUEL/TACKEL/BOAT REPAIR:** \$ \_\_\_\_\_

**OTHER LOCAL EXPENDITURES:** \$ \_\_\_\_\_

**TOTAL SPENT FOR BOTH ANGLERS & FAMILY/GUEST:** \_\_\_\_\_